00-₹ -2060

RESOLUTION BY

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH PRECISION 2000, INC. FOR FC-7180-00, LIGHT CONSTRUCTION AND DEBRIS REMOVAL, CONTRACT PACKAGE #6 IN AN AMOUNT NOT TO EXCEED TWO MILLION FOUR HUNDRED FIFTY FOUR THOUSAND SIX HUNDRED FIFTY ONE DOLLARS AND FIFTY CENTS (\$2,454,651.50). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 1C39 574001 M24I014692BB - \$12,197.53; 1C33 574001 M24I014792BB - \$49,101.35; 1C39 574001 M24I014792BB - \$802,481.90; 1C39 592001 T11001 - \$1,590,870.72.

WHEREAS, the City of Atlanta did advertise for bids for FC-7180-00, Light Construction and Debris Removal, Contract Package #6 on behalf of the Department of Public Works; and

WHEREAS, the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7180-00, Light Construction and Debris Removal, Contract Package #6 be awarded to the lowest responsive and responsible bidder, Precision 2000, Inc. in an amount not to exceed Two Million Four Hundred Fifty Four Thousand Six Hundred Fifty One Dollars and Fifty Cents (\$2,454,651.50); and

WHEREAS, the Commissioner of the Department of Public Works has determined it to be in the best interest of the City to accept the bid amount of \$2,454,651.50.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement for FC-7180-00, Light Construction and Debris Removal, Contract Package #6 with Precision 2000, Inc. in an amount not to exceed Two Million Four Hundred Fifty Four Thousand Six Hundred Fifty One Dollars and Fifty Cents (\$2,454,651.50); and

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney as to form for execution by the Mayor.

BE IT FURTHER RESOLVED, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FINALLY RESOLVED, that all services for said contracted work shall be charged to and paid from fund, account and center number: 1C39 574001 M24I014692BB - \$12,197.53; 1C33 574001 M24I014792BB - \$49,101.35; 1C39 574001 M24I014792BB - \$802,481.90; 1C39 592001 T11001 - \$1,590,870.72.

## **Department of Public Works** Bid Recommendation

Ms. Felicia Strong-Whitaker, Director
BUREAU OF PURCHASING AND REAL ESTATE

<u>ö</u>

Mr. Ladun Esan, P.E., Infrastructure Program Manager
DEPARTMENT OF PUBLIC WORKS

FROM:

installation:

Contract Package 6
Utoy Creek, South River, Federal Prison

Light Construction & Debris Removal

Bid and FC #:

Creek, Intrenchment Creek and Sugar Creek 7180-00 \$3,551,085.00

Estimated Cost:

No. of Bids Received:

Six (6)

Account Number:

M24I013192BB M24I012492BB M24I014692BB M24I014592BB

M241014792BB

(I Ē 2000

Field Engineer Principal

Chief Engineer

56

0/31/00

I CONCUR IN THE FOLLOWING RECOMMENDATION FOR AWARD:

Program Manager, O'Brien Kreitzberg/kussell JV Can

| Bld Position | Bidder's Name            | Base Bld Items<br>(w/Testing<br>Allowance) | \$ Over Estimated<br>Cost | \$ Under<br>Estimated<br>Cost | Insurance<br>Costs | Compiled w/<br>Specs. & Dwgs. | Compiled w/ specific conditions by Bidder or any Specs. & Dwgs. Irregularaities notes (other than OCC issues) | Recommendation and Remark                 |
|--------------|--------------------------|--|---------------------------|-------------------------------|--------------------|-------------------------------|---|---|
| 1st Lowest   | Precision 2000<br>Inc.   | \$2,454,651.50                             |                           | \$1,096,433.50                | \$0.00             | YES                           | Ē   | Recommend Low Bid                         |
|              |                          |  |                           |                               |                    |                               | The actual Bid is \$2,542,260.00 instead  |   |
| 2nd Lowest   | Kemi Construction        | \$2,542,260.00                             |                           | \$1,008,825.00                | \$0.00             | YES                           |   | 2nd Low Bid                               |
|              | Site Engineering         | \$3.284.180.00                             |                           | \$266,905.00                  | \$0.00             | YES                           | None.   | 3rd Low Bid                               |
|              | B.E. Guthrle             |  |                           |                               |                    |                               | There is a minor discrepancy in the total   |   |
| 4th Lowest   | Construction             | \$3,552,614.00                             | \$1,529.00                |                               | \$0.00             | YES                           | amount bid  | Not recommedned, bid amount is excessive. |
|              | Roland pugh              |  |                           |                               |                    |                               | the total   |   |
| 5th Lowest   | Construction             | \$4,009,320.00                             | \$458,235.00              |                               | \$0.00             | YES                           | amount bid (\$9,000.00 over bid)  | Not recommedned, bid amount is excessive. |
| 6th I owest  | Paramount<br>Contracting | \$4.112.925.00                             | \$561.840.00              |                               | \$0.00             | YES                           | None  | Not recommedned, bid amount is excessive. |
|              |                          |  | - I                       |                               |                    |                               |   |   |
|              | Engineer's<br>Estimate   | \$3,551,085.00                             | -                         |                               |                    |                               |   |   |
|              |                          |  |                           |                               |                    |                               |   |   |



BILL CAMPBELL MAYOR 68 MITCHELL ST, SW, ATLANTA, GEORGIA 30335-0324
SUITE 4700, CITY HALL - SOUTH
(404) 330-6240
FAX (404) 658-7552
email: publicworks@ci.atlanta.ga.us

DEPARTMENT OF PUBLIC WORKS
Norman A. Koplon, P.E.
Interim Commissioner
David Peters, P.E.
Deputy Commissioner
Johnn W. Griffin, Jr.
Deputy Commissioner
Garney Ingram-Reid
Deputy Commissioner

November 8, 2000

## MEMORANDUM

To:

Felicia Strong-Whitaker, Director

Bureau of Purchasing and Real Estate

Fr:

Ladun Esan, P.E., Infrastructure Manager

Department of Public Works

RE:

Light Construction & Debris Removal Contract Package No. 6

(Utoy Creek, South River, Federal Prison Creek, Intrenchment Creek and

Sugar Creek)

The selection process for contractual services has been completed for subject project and we are recommending award to the apparent low bidder, Precision 2000, Inc. as the most responsive and responsible bidder. This project consist of furnishing all material, equipment, transportation and labor to perform work at over 200 locations in the Utoy Creek, Federal Prison Creek, South River, Intrenchment Creek and Sugar Creek basins. The drainage stream bank improvements or debris removal generally consist of the following activities; removal and replacement of storm drainage pipes ranging in size from 18" diameter to 72" diameter, demolition and reconstruction of storm drainage system structures, including catch basins and inlets, construction of headwalls, including grading and installation of rip-rap, removal of debris in the creek, installation and maintenance of erosion and sediment control silt fences and grassing and/or sodding and installation of landscape materials.

The Department of Public Works has determined it is in the best interest of the City to accept the bid in an amount not to exceed \$2,454,651.50. Attached are the evaluation breakdowns for all proponents.

If additional information is needed, please advise.

Attachment(s):

Cc:

Norman Koplon, P.E., DPW David Peters, P.E., DPW Ade Abon, P.E., DPW Willie Canidate, DPW Peter Aveni DPW

Susan Bronston-Sullivan, OCC Bruce Bell, OCC Tarik Bezuneh, DOF Eskender Abebe, Ch2M Hill/TOC, JV



## CITY OF ATLANTA

BILL CAMPBELL MAYOR

OFFICE OF CONTRACT COMPLIANCE 55 TRINITY AVENUE, S.W., SUITE 1700 ATLANTA, GEORGIA 30335 TEL 14041 330-6010 FAX (404) 658-7359

SUSAN M. BRONSTON ACTING DIRECTOR

To:

Felicia Strong-Whitaker, Director

Bureau of Purchasing & Real Estate

From:

Susan Bronston Sullivan, Interim Directo

Office of Contract Compliance

Date:

August 25, 2000

RE:

Recommendation for FC-7180-00, Light Construction and Debris

Removal #6

We are in receipt of four (4) bids for the above referenced project. The Office of Contract Compliance has carefully reviewed the bids to determine the bids' responsiveness. The review has been conducted in a manner consistent with the rulings of the U.S. Supreme Court and the 11th Circuit Court of Appeals. In accordance with the ruling in Engineering Contractors of South Florida v. Metropolitan Dade County, 122 f. 3rd 895, 926 (11th Cir. 1997), the City of Atlanta's Equal Business Opportunity Ordinance establishes aspirational goals for participation by firms owned and controlled by minorities and females and provides for the waiver of those goals in appropriate circumstances. Minority and female participation goals were set for this project. Where every goal was not met by a responsive bidder, adequate information was submitted by that bidder and a waiver was granted to comply with the courts' requirements that all goals be narrowly tailored for every project. Failure to provide for and to grant, where appropriate, waivers of minority and female participation goals would make the City of Atlanta's EBO program inconsistent with the line of cases beginning with the City of Richmond v. Croson, 488 U.S. (1989) and subject to challenge.

EBO Goals: 30% AABE, 3% FBE, 3%HBE, 1%ABE

Page 2 Felicia Strong-Whitaker August 25, 2000 FC-7180-00

| Precision 2000, Inc.         EBO Participation         AABE       | Kemi Construction  EBO Participation  AABE                                |
|---|---|
| Responsive 36% Total  | Responsive 32% Total  |
| Site Engineering  EBO Participation  AABE27%  FBE6%  HBE3%  ABE1% | B.E. Guthrie Construction  EBO Participation  AABE0%  FBE0%  HBE0%  ABE0% |
| Responsive 37% Total  | Non-Responsive 0% Total   |

If you have any questions, please contact me at (404) 330-6010 or Bruce Bell at (404) 853-7507.

cc:

Pam Lewis, BPRE Bruce Bell, OCC

## TRANSMITTAL FORM FOR LEGISLATION PUBLIC IMPROVEMENT PROGRAM

| TO: MAYORS OF   | FIGE ( )  |   | GREG PR                   | Smluh   | to C  |
|---|---|---|---------------------------|---|---|
| Originating Department:   |   |   | Contact Perso             | on: Pamela Lewis x 6  | 5379  |
| Committee(s) of Purview   | : City Utilities<br>Committee   |   | Council Dead              | lline: December 1, 20   | 000   |
| Committee Meeting Date  | es(s): December 12, 2000  |   | Full Council I            | Date: January 2, 200  | 1   |
| CAPTION:<br>BACKGROUND:   |   |   |                           |   |   |
| TO AUTHORIZE THE WITH PRECISION 200 CONTRACT PACKAGE FOUR THOUSAND SE CONTRACTED WORK AND CENTER NUMB \$49,101.35; 1C39 574001 FINANCIAL IMPA | E #6, IN AN AMOUNT N<br>X HUNDRED FIFTY O<br>SHALL BE CHARGED '<br>SER:1C39 574001 M24<br>M24I014792BB - \$802, | NOT TO ENDER NOT TO ENDER DOLING TO AND I | EXCEED TWO<br>LARS AND FI | CTION AND DEE<br>MILLION FOUR F<br>FTY CENTS (\$2,4<br>HE FOLLOWING F | BRIS REMOVAL,<br>HUNDRED FIFTY<br>154,651.50). ALL<br>TUND, ACCOUNT |
| Mayor's Staff Only<br>+++++++++++   | <del></del>   | -+++++                                    | ++++++++                  | +++++++   |   |
| Received by Mayor's Office:<br>(date)   | (date)  |   | Reviev                    | wed by:   | initials)   |
| Submitted to Council:   | (date)  |   |                           |   |   |
| Action by Committee:  |   | .dverse                                   | Held                      | Amended   |   |
|   | SubstituteR   | eferred                                   | Other                     |   |   |

| 00- 天-2060  | nittee  | First Reading                                       | FINAL COUNCIL ACTION          |
|---|---|---|-------------------------------|
| (Do Not Write Above This Line)  | Chair<br>Referred to                                |   | □2nd □1st & 2nd □3rd Readings |
|   | Committee   | Committee   | □Consent □V Vote □RC Vote     |
| CITY THE COUNTY OF THE STATE OF THE CITY OF THE STATE OF THE CITY | Date  | Date  | CERTIFIED                     |
| MAYOR   | Chair   | Chair   |                               |
| SE #6, IN /   | Action:<br>Fav, Adv, Hold (see rev. side)<br>Other: | Action:<br>Fav, Adv, Hold (see rev. side)<br>Other: |                               |
| WO MILLION FOUR HUN FOUR THOUSAND RED FIFTY ONE DOLLARS   | Members   | Members   |                               |
| S (\$2,454,651.50).<br>D WORK SHALL<br>O AND PAID FROM  |   |   |                               |
| ERS: 1039 5:  |   |   |                               |
| 574001 M24I014792BB - \$12,197.33; 1C39<br>1C39 592001 T11001 - \$1,590,870.72.   | Refer To  | Refer To  |                               |
|   | Committee   | Compillo  |                               |
|   | Date  | Committee   |                               |
| CONSENT REFER     REGULAR REPORT REFER  | Chair   | Chair   |                               |
| IST ADOPT 2nd READ & REFER  PERSONAL PAPER REFER  | Action: Fav. Adv. Hold (see rev. side)              | Action:   |                               |
| Date Referred $12/4/\omega$   | Other:  | Other:  | MAYOR'S ACTION                |
| Referred To: Oity Utilities (?)   | Members   | Members   |                               |
| Date Referred   |   |   |                               |
| Referred To:  |   |   |                               |
| Date Referred   |   |   |                               |
| Referred To:  | - 2010  | Heter To  |                               |